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|-----------------------|-------------|-----------------------------|----------|-----------------|--------------|---------------|-----|
| Class                 | Subclass    | ISSUE CLASSIFICATION<br>103 | 103      | 103             | 103          | 103           | 103 |
| UTILITY SERIAL NUMBER |             | 10/372899                   |          | PATENT DATE     |              | PATENT NUMBER |     |
| NUMBER                | FILING DATE | CLASS                       | SUBCLASS | GROUP ART. UNIT | EXAMINER     |               |     |
| 10/372,899            | 01/17/95    | 345                         |          | 87              | 2607<br>2673 | LAD           | OK  |

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SHUNPEI YAMAZAKI, TOKYO, JAPAN.

2673 OK

\*\*CONTINUING DATA\*\*\*\*\*

VERIFIED THIS APPLN IS A CON OF 07/993,391 12/18/92  
WHICH IS A DIV OF 07/837,394 02/18/92 PAT 5,200,846

JL

# Yes

2673

\*\*FOREIGN/PCT APPLICATIONS\*\*\*\*\*

|          |       |         |          |
|----------|-------|---------|----------|
| VERIFIED | JAPAN | 3-77317 | 02/16/91 |
|          | JAPAN | 3-77320 | 02/16/91 |
|          | JAPAN | 3-77321 | 02/16/91 |
|          | JAPAN | 3-87776 | 03/27/91 |
|          | JAPAN | 3-89540 | 03/27/91 |

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|   |  |            |                  |               |              |               |                     |                       |
|---|--|------------|------------------|---------------|--------------|---------------|---------------------|-----------------------|
| Foreign priority claimed<br>35 USC 119 conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no | AS FILED → | STATE OR COUNTRY | SHEETS DRWGS. | TOTAL CLAIMS | INDEP. CLAIMS | FILING FEE RECEIVED | ATTORNEY'S DOCKET NO. |
|   |  |            | JPX              | 45            | 20           | 3             | \$730.00            | 07561173              |

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| Verified and Acknowledged   | Examiner's Initials: |
| SIXBEY FRIEDMAN LEEVOM & FERGUSON<br>SUITE 600<br>2010 CORPORATE RIDGE<br>MCLEAN VA 22102 |                      |

|       |  |                        |
|-------|--|------------------------|
| TITLE |  | ELECTRO-OPTICAL DEVICE |
|-------|--|------------------------|

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PARTS OF APPLICATION  
FILED SEPARATELY

NOTICE OF ALLOWANCE MAILED

Applications Examiner

CLAIMS ALLOWED

|              |             |
|--------------|-------------|
| Total Claims | Print Claim |
|--------------|-------------|

Assistant Examiner

DRAWING

|              |             |            |
|--------------|-------------|------------|
| Sheets Drwg. | Figs. Drwg. | Print Fig. |
|--------------|-------------|------------|

|            |                  |
|------------|------------------|
| Label Area | Primary Examiner |
|------------|------------------|

PREPARED FOR ISSUE

ISSUE  
BATCH  
NUMBER

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